



150 N. 2nd St./PO Box 83
Jefferson, OR 97352
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LANDMARKS ADVISORY COMMISSION AGENDA

150 N. 2nd Street
Regular LAC Meeting
August 16, 2023

2:30pm

RULES OF CONDUCT FOR PUBLIC MEETINGS

1. **Virtual accommodations may be provided up advanced request at City Hall.**
 2. **Masks are NOT required effective 3/12 /2021**
 3. No person shall be disorderly, abusive, or disruptive of the orderly conduct of the meeting.
 4. Persons shall not testify without first receiving recognition from the presiding officer and stating their full name and residence address.
 5. No person shall present irrelevant, immaterial, or repetitious testimony or evidence.
 6. There shall be no audience demonstrations such as applause, cheering, display of signs, or other conduct disruptive of the meeting.
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1. CALL TO ORDER
2. APPROVAL OF MINUTES – July 18, 2023
3. OLD BUSINESS
4. NEW BUSINESS
4.1- LAC Code Review
5. VISITORS
6. COMMISSIONER DISCUSSION
6.1- Financials Report
7. ADJOURNMENT

Contact:
Brianna Hutley, City Clerk
541.327.2768 ext. 302

CITY OF JEFFERSON
Landmarks Advisory Commission
August 16, 2023
2:30pm

MEMBERS PRESENT: Mark Manning, Linda Baker, Marti Cheek, Patti Ball, Walt Perry

MEMBERS ABSENT: None

STAFF PRESENT: Brianna Hutley, City Clerk

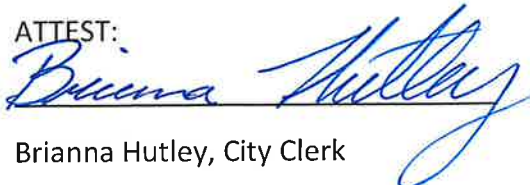
VISITORS: None

- I. **MEETING CALL TO ORDER-** Mark Manning called the meeting to order at 2:36 pm.
- II. **MINUTES-** Linda Baker moved to approve minutes from the July 18th meeting with corrections; Walt Perry seconded; all approved.
- III. **OLD BUSINESS-**
- IV. **NEW BUSINESS-**
 - 4.1- LAC Code Review- The group went over the State Model Historic Preservation Ordinance and the Current LAC code to start making changes. They reviewed up to part "x" of the definitions of the State Model Ordinance.
- V. **VISITORS-** None
- VI. **COMMITTEE COMMENTS-** Patti Ball brought up the topic of the joint Planning and Council meeting. Linda Baker suggested creating a 5-minute power point presentation for the meeting. The group wanted to have another meeting to discuss Ideas before the joint meeting. Linda asked Patti to come up with a draft presentation to show at the next meeting. She also asked staff present to ask Sarah Cook about how much CLG funds have come to the City. The group decided on Thursday August 24th at 2:30pm for the next meeting.
- VII. **ADJOURNMENT-** Patti Ball moved to adjourn the meeting; Walt Perry seconded, and all approved. The meeting adjourned at 4:22pm.

MINUTES APPROVED this 24 day of August, 2023.


Mark Manning, Chair

ATTEST:


Brianna Hutley, City Clerk