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**Planning Commission Agenda**  
September 6, 2018 6:30 p.m.  
City Hall Chambers 150 N. 2<sup>nd</sup> Street

1. **CALL TO ORDER** - Pledge of Allegiance
2. **PUBLIC COMMENTS**
3. **MINUTES**
  - 3.1 Approval of Minutes of August 16, 2018
4. **OLD BUSINESS**
5. **NEW BUSINESS**
  - 5.1 Public Hearing and consideration of ANX 18 – 01/ ZC 18 – 01 Request by Robert & Laurie Morton to annex a 4.29 acre property located at 972 North 2<sup>nd</sup> Street into the City and to rezone the property from Marion County Urban Transition – 3 acre minimum (UT-3) zoning to Jefferson Mixed Use – Highway (MU-H).
  - 5.2 City of Jefferson Technology Committee Commission update
6. **COMMISSIONER QUESTIONS AND COMMENTS**
7. **ADJOURNMENT**

**PUBLIC TESTIMONY AND CONDUCT**

*The Commission places great value on public testimony. People testifying are encouraged to:*

1. *Wait to be recognized by the Chair before testifying.*
2. *Begin testimony with your full name and address or affiliation.*
3. *Recognize that the value of testimony is determined by substance and relevance to the criteria. The length of testimony and the strength of conviction do not determine the value of testimony.*
4. *Avoid repeating testimony. Instead, endorse and support previous testimony when appropriate.*
5. *If your testimony is long or complex, please provide a written version (preferably 10 copies) as well.*

*Listen respectfully to the testimony from others and to the deliberations of the Commission. Disruptive, disorderly or abusive conduct is not permitted. Audience demonstrations such as applause, cheering, or display of signs are also not permitted.*