



PO Box 83  
150 N. 2<sup>nd</sup> St  
Jefferson OR 97352  
(541) 327-2768 Ext. 303  
Fax (541) 327-3120

## LANDMARK ADVISORY COMMISSION AGENDA

September 13, 2017 2:00 P.M.  
City Hall Chambers 150 N. 2<sup>nd</sup> Street

1. CALL TO ORDER
2. PUBLIC COMMENTS
3. APPROVAL OF MINUTES – August 9, 2017
4. OLD BUSINESS
  - 4.1 Conser House
    - 4.1.1 Master Plan
    - 4.1.2 “10 Components of a Master Plan”
    - 4.1.3 Staff research findings
  - 4.2 ILS Consultant
5. NEW BUSINESS
  - 5.1 Christmas at the Conser
  - 5.2 Local Awards
6. COMMISSIONER DISCUSSION
7. ADJOURNMENT

Contact:  
Lissa Davis, Planner  
541.327.2768 ext. 303