



PO Box 83
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LANDMARKS ADVISORY COMMISSION AGENDA

150 N. 2nd Street
March 13th, 2019
2:00 P.M.

1. CALL TO ORDER
2. PUBLIC COMMENTS
3. VISITORS
4. APPROVAL OF MINUTES – September 12, 2018 and February 13, 2019
4. OLD BUSINESS
 - 4.1- Concerts at the Conser discussion
 - 4.2- SHPO grant update
5. NEW BUSINESS
 - 5.1- Semi-Permeant sign- Draft V1
6. COMMISSIONER DISCUSSION
7. ADJOURNMENT

Contact:
Brianna Hutley, City Clerk
541.327.2768 ext. 303