



PO Box 83  
150 N. 2<sup>nd</sup> St  
Jefferson OR, 97352  
(541) 327-2768 Ext. 303  
Fax (541) 327-3120

## LANDMARKS ADVISORY COMMISSION AGENDA

150 N. 2nd Street

**July 10, 2019**

2:00 P.M.

### RULES OF CONDUCT FOR PUBLIC MEETINGS

1. No person shall be disorderly, abusive, or disruptive of the orderly conduct of the meeting.
2. Persons shall not testify without first receiving recognition from the presiding officer and stating their full name and residence address.
3. No person shall present irrelevant, immaterial, or repetitious testimony or evidence.
4. There shall be no audience demonstrations such as applause, cheering, display of signs, or other conduct disruptive of the meeting.

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The above listed meeting will be held at Jefferson City Hall, located at 150 N. 2<sup>nd</sup> St. Street, Jefferson. Meetings listed other than Executive Sessions are open to the public. Individuals needing accommodations to attend a meeting, please contact City Hall during regular business hours at 150 N. 2<sup>nd</sup> Street/PO Box 83, Jefferson, OR, 97352 (541) 327-2768. TT (800) 735-2900. Additional information may be obtained by contacting City Hall.

1. CALL TO ORDER
2. APPROVAL OF MINUTES – June 12, 2019
4. OLD BUSINESS
  - 4.1- Update on Historic Award Plaques
  - 4.2- New Nominations Form
  - 4.3- Concerts at the Conser Flyer
5. NEW BUSINESS
  - 5.1- New LAC Member- Patti Ball
6. VISITORS
7. COMMISSIONER DISCUSSION
- 8 ADJOURNMENT

Contact:  
Brianna Hutley, City Clerk  
541.327.2768 ext. 303