



PO Box 83
150 N. 2nd St
Jefferson OR 97352
(541) 327-2768 Ext. 303
Fax (541) 327-3120

LANDMARK ADVISORY COMMISSION AGENDA

150 N. 2nd Street
January 10, 2018
2:00 P.M.

1. CALL TO ORDER
2. PUBLIC COMMENTS
3. APPROVAL OF MINUTES – November 8, 2017
4. ELECTION OF CHAIR AND VICE-CHAIR
5. OLD BUSINESS
 - 5.1 OMS: Affiliate Level Annual Report
 - 5.2 Grant “to-do” list; next steps
6. NEW BUSINESS
 - 6.1 Prepare for joint meeting with Council & Historical Society re: Conser House occurring February 8, 2018
7. COMMISSIONER DISCUSSION
8. SET CALENDAR
9. ADJOURNMENT

Contact:
Lissa Davis, Planner
541.327.2768 ext. 303