



PO Box 83  
150 N. 2<sup>nd</sup> St  
Jefferson OR 97352  
(541) 327-2768 Ext. 303  
Fax (541) 327-3120

## LANDMARK ADVISORY COMMISSION AGENDA

June 14, 2017                      2:00 P.M.  
City Hall Chambers    150 N. 2<sup>nd</sup> Street

1. CALL TO ORDER
2. PUBLIC COMMENTS
3. APPROVAL OF MINUTES – May 17, 2017
4. OLD BUSINESS
  - Website inclusion of LAC
  - Continued discussion of local recognition application
  - Concert at Conser & Town Hall preceding – signage & publicity
5. NEW BUSINESS
6. COMMISSIONER DISCUSSION
7. ADJOURNMENT

Contact:  
Lissa Davis, Planner  
541.327.2768 ext. 303