



PO Box 83  
150 N. 2<sup>nd</sup> St  
Jefferson OR 97352  
(541) 327-2768 Ext. 303  
Fax (541) 327-3120

## LANDMARK ADVISORY COMMISSION AGENDA

February 8, 2017                      2:00 P.M.  
City Hall Chambers    150 N. 2<sup>nd</sup> Street

1. CALL TO ORDER
2. PUBLIC COMMENTS
3. APPROVAL OF MINUTES – January 11, 2017
4. OLD BUSINESS
  - 4.1 Summer concerts at Conser House gazebo
  - 4.2 Intensive level survey candidates
  - 4.3 Historic Preservation month planning
5. NEW BUSINESS
  - 5.1 Main Street Leadership Training
  - 5.2 Joint CC/LAC meeting March 9, 2017
6. COMMISSIONER DISCUSSION
7. ADJOURNMENT

Contact:  
Lissa Davis, Planner  
541.327.2768 ext. 303