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## LANDMARK ADVISORY COMMISSION AGENDA

August 9, 2017                      2:00 P.M.  
City Hall Chambers    150 N. 2<sup>nd</sup> Street

1. CALL TO ORDER
2. PUBLIC COMMENTS
3. APPROVAL OF MINUTES – May 17, 2017
4. OLD BUSINESS
  - Concerts at the Conser
  - Reuse conversation
5. NEW BUSINESS
  - SHPO Grant update
6. COMMISSIONER DISCUSSION
7. ADJOURNMENT

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