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Revised
LANDMARK ADVISORY COMMISSION AGENDA

April 12, 2017 2:00 P.M.
City Hall Chambers 150 N. 2nd Street

1. CALL TO ORDER
2. PUBLIC COMMENTS
3. APPROVAL OF MINUTES – March 8, 2017
4. OLD BUSINESS
 - Joint meeting debrief
 - Festival of Flowers Preparation
 - House of the Month
 - 257 High Street
5. NEW BUSINESS
 - SHPO Grant update
 - Solar Bridge lighting project – Linda Baker
6. COMMISSIONER DISCUSSION
7. ADJOURNMENT

Contact:
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